# 2023 Marching Band Information 

## Summer Marching Band Dates

July 17-21 ${ }^{\text {st }}$ Percussion Week 9am-noon

July $\mathbf{2 1}^{\text {st }}$ Squad and Section Leader Training 1-4pm

July 24-28 ${ }^{\text {th }}$ Summer Rehearsals 9am-noon
July 31-August 4 Summer Rehearsals 9am-noon

## August 7-11 ${ }^{\text {th }}$ BAND CAMP 8am-3pm

This week is MANDATORY. Make every effort to be there all day. Please schedule appointments outside of the week.

August 15, 17 Summer Rehearsal 9-noon

## August $\mathbf{1 6}^{\text {th }}$ - Optional Cedar Point Trip

We will rehearse at the High School. Students can enter through door \#5.

## Band Camp Week

Band camp will be the week of August 7-11th.

## Daily Schedule

8am-noon Marching and Field Work
12:15pm Lunch provided by Boosters. Dietary concerns and allergies will be accommodated
$1-3 \mathrm{pm}$ Sectionals

## Afternoon Social Activities

Monday-3-5pm Fun @GHS
Tuesday- $3-5 \mathrm{pm}$ Bus to North Canton Skate Park
Wednesday- $6-9 \mathrm{pm}$ Band Dance in Commons Thursday-3-5pm Freshmen/Sophomore Social 7-9pm Junior/Senior Social
Friday-3-5pm Talent Show

## Band Fees

\$75 Band Camp
\$25 Uniform Cleaning
\$40 Shorts and Shirt (Freshmen, new members or refit)

Total New Members/needing summer uniform \$140

Total Returning Members \$100
Please turn in fees by August 4. Make checks payable to Green Band Boosters

## Optional Band Trip

\$35 Cedar Point forms due by July 26th

## Upperclassmen

If you lost or outgrew your summer uniform you can purchase a new shirt and or shorts. Add the money to your band camp fee then ask the uniform committee for a new summer uniform.

## Cedar Point

The Band will be traveling to Cedar Point on Wednesday, August $16^{\text {th }}$. We will be taking school buses. Doors will open at 7:30am. We will be leaving at 8 am and return around 11 pm

Our day will start with a performance in the park then students will have the day to enjoy the park

We will wear summer uniforms then students can change to other clothes.

Forms and payments are due July 26th

## Marching Band Departure Time

DAY DATE EVENT - DESTINATION $\quad$\begin{tabular}{l}
Doors Open Departure

 

Event <br>
Bent
\end{tabular}

| Tues | $8 / 8 / 2023$ | North Canton Skate Park |  | $2: 30$ | $2: 45$ | $3: 00$ | $5: 00$ |
| :---: | :---: | :--- | :--- | :--- | :--- | :---: | :---: |
| Wed | $8 / 16 / 2023$ | Cedar Point |  | $7: 30 \mathrm{AM}$ | $8: 00 \mathrm{AM}$ |  | 11:00 PM |
| Fri. | $8 / 18 / 2023$ | Green vs. Dover | Home | $5: 45 \mathrm{pm}$ | $6: 15 \mathrm{pm}$ | $7: 00 \mathrm{pm}$ | $9: 30 \mathrm{pm}$ |
| Fri. | $8 / 25 / 2023$ | Green vs. South Range | Away | $4: 30 \mathrm{PM}$ | $5: 00 \mathrm{PM}$ | $7: 00 \mathrm{pm}$ | $10: 00 \mathrm{PM}$ |
| Fri. | $9 / 1 / 2023$ | Green vs. Tallmadge | Away | $5: 00 \mathrm{pm}$ | $5: 30 \mathrm{pm}$ | $7: 00 \mathrm{pm}$ | $9: 30 \mathrm{pm}$ |
| Fri. | $9 / 8 / 2023$ | Green vs. Jackson | Away | $5: 15 \mathrm{pm}$ | $5: 45 \mathrm{pm}$ | $7: 00 \mathrm{pm}$ | $9: 30 \mathrm{pm}$ |
| Fri. | $9 / 15 / 2023$ | Green vs. McKinley | Away | $5: 15 \mathrm{pm}$ | $5: 45 \mathrm{pm}$ | $7: 00 \mathrm{pm}$ | $9: 30 \mathrm{pm}$ |
| Sat | $9 / 16 / 2023$ | Stow Band Show | Away | $5: 00 \mathrm{PM}$ | $5: 30 \mathrm{PM}$ | $7: 00 \mathrm{PM}$ | $10: 00 \mathrm{PM}$ |
| Fri. | $9 / 22 / 2023$ | Green vs GlenOak | Home | $5: 45 \mathrm{pm}$ | $6: 15 \mathrm{pm}$ | $7: 00 \mathrm{pm}$ | $9: 30 \mathrm{pm}$ |
| Fri. | $9 / 29 / 2023$ | Green vs. Louisville Homecoming | Home | $5: 45 \mathrm{pm}$ | $6: 15 \mathrm{pm}$ | $7: 00 \mathrm{pm}$ | $9: 30 \mathrm{pm}$ |
| Fri. | $10 / 6 / 2023$ | Green vs. Perry | Away | $5: 15 \mathrm{pm}$ | $5: 45 \mathrm{pm}$ | $7: 00 \mathrm{pm}$ | $9: 30 \mathrm{pm}$ |
| Fri. | $10 / 13 / 2023$ | Green vs. Hoover Senior Night | Home | $5: 45 \mathrm{pm}$ | $6: 15 \mathrm{pm}$ | $7: 00 \mathrm{pm}$ | $9: 30 \mathrm{pm}$ |
| Fri. | $10 / 20 / 2023$ | Green vs. Lake | Home | $5: 45 \mathrm{pm}$ | $6: 15 \mathrm{pm}$ | $7: 00 \mathrm{pm}$ | $9: 30 \mathrm{pm}$ |

## After School Rehearsals

Once school starts we will have rehearsals Tuesday, Wednesday and Thursday from $2: 45-4 \mathrm{pm}$. If you need to miss a rehearsal make sure you fill out an excused absence form (found in the band room) prior to the rehearsal.

## Join the Band Remind App

Text 81010

Seniors: @ghsmb24
Juniors: @ghsmb25
Sophomores: @ghsmb26
Freshmen: @ghsmb2027

We use this app throughout the summer as well as during marching band and during the school year.

## Questions or concerns

## Amy Rach

rachamy@greenlocalschools.org

## Steve Lockstedt

Lockstedtsteve@greenlocalschools.org

## Matt Murphy

Murphymatthew@greenlocalschools.org

## Band Camp Schedule 2023

| 7-Aug Monday | 8-Aug Tuesday | 9-Aug Wednesday |
| :---: | :---: | :---: |
| 8:00 Outside Fieldwork | 8:00 Outside Fieldwork | 8:00 Outside Fieldwork |
| 8:30 | 8:30 | 8:30 |
| 9:00 | 9:00 | 9:00 |
| 9:30 | 9:30 | 9:30 |
| 10:00 | 10:00 | 10:00 |
| 10:30 | 10:30 | 10:30 |
| 11:00 | 11:00 | 11:00 |
| 11:30 | 11:30 | 11:30 |
| 12:15 Lunch:Subway | 12:15 Lunch: Cookout | 12:15 Lunch: Culvers |
| 12:30 | 12:30 | 12:30 |
| 1:00 Sectionals 1:30 2:00 | $1: 00$ $1: 30$ 2:00 | $\begin{aligned} & 1: 00 \text { Sectionals } \\ & 1: 30 \\ & 2: 00 \\ & \hline \end{aligned}$ |
| 2:30 Full Rehearsal | 2:30 Full Rehearsal | 2:30 Full Rehearsal <br> 3:00 Students dismissed |
| 3-5pm Foam Party | 3-5pm Bus to North Canton Skate Park. | 6-9pm Band Dance |


| 10-Aug | Thursday | 11-Aug | Friaday |
| :---: | :---: | :---: | :---: |
| 8:00 | Outside Fieldwork | 8:00 | Outside Fieldwork |
| 8:30 |  | 8:30 |  |
| 9:00 |  | 9:00 |  |
| 9:30 |  | 9:30 |  |
| 10:00 |  | 10:00 |  |
| 10:30 |  | 10:30 |  |
| 11:00 |  | 11:00 |  |
| 11:30 |  | 11:30 |  |
| 12:15 | Lunch: Cookout | 12:15 | Lunch:Subway |
| 12:30 |  | 12:30 |  |
| 1:00 | Sectionals | 1:00 | Sectionals |
| 1:30 |  | 1:30 |  |
| 2:00 |  | 2:00 |  |
| 2:30 | Full Rehearsal | 2:30 | Full Rehearsal |
| 3-5pm | Fresh/ Soph Social | 3-5pm | Talent Show |
| 7-9pm | Junio/Senior Social |  |  |
|  | Central Park |  |  |

## Band Camp Essentials

1) Instrument in good working order
2) Lyre and Flip folder with all music
3) Water bottle
4) Pencil

Make sure you wear comfortable clothes and tennis shoes. Sunglasses and a hat are a great idea. Students should wear sunblock. The Boosters have cooling stations but we march in the sun.

## Food and Drink

The Green Band Boosters will be supplying drinks and snacks throughout the day. They will provide lunch daily. We will be sending out a Dietary Restrictions survey for students to fill out. We can accommodate gluten free, vegetarian, dairy free, nut free, pork free.

## Social Activities

The Boosters are organizing daily social activities.

Monday- after rehearsal we will have a foam party there will be music and games.

Tuesday-School transportation to and from North Canton Skate Parks.
Students will be fed a food item and drink from the snack bar. They can bring extra money for the arcade or candy

Wednesday- Come back to GHS for a band dance. Snacks, DJ and dancing!

Thursday-Class Mixers. Fresh/Soph @GHS after rehearsal. Junior/Seniors at Central park in the evening

Friday- Kids will have an opportunity to showcase their hidden talents. Sing, dance, skit, yo-yo. We can't wait to see your talent.

## Green Local Schools Emergency Medical Authorization \& Residency Verification Form

Purpose of Emergency Medical Authorization: To enable parents and guardians to authorize the provision of emergency treatment for children who become ill or injured while under school authority, when parents or guardians cannot be reached. Part I or Part II on page 2 must be completed.

Student Information

| Student Name |  | School Building |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Grade |  | Homeroom |  | Gender |  |
| Address |  | Birth Date |  |  |  |
| City/Zip |  | Home Phone* |  |  |  |

*of student, if applicable
Primary Contact Name(s) Person(s) responsible for the care of the student whom we should contact in an emergency situation

| Name(s) |  |  |
| :--- | :--- | :--- |
| Address, if different from student |  |  |
| City/State/Zip |  |  |
| Primary Phone (check if mobile) |  | $\square$ is mobile |
| Secondary Phone (check if mobile) |  | $\square$ is mobile |
| Work Phone (check if mobile) | $\square$ is mobile |  |
| E-mail Address | $\square$ is mobile |  |
| Type of Contact <br> Check all that apply. <br> See glossary for definitions. | $\square$ Parent | $\square$ is mobile |

Secondary Contact Name(s) Additional person(s) whom we may contact in an emergency situation.

| Contact Name |  |  |
| :---: | :---: | :---: |
| Address, if different from student |  |  |
| City/State/Zip |  |  |
| Primary Phone (check if mobile) | $\square$ is mobile | $\square$ is mobile |
| Secondary Phone (check if mobile) | $\square$ is mobile | $\square$ is mobile |
| Work Phone (check if mobile) | $\square$ is mobile | $\square$ is mobile |
| Type of Contact Check all that apply. see glossary for definitions. | $\square$ Parent $\square$ Step-Parent $\square$ Legal Guardian $\square$ Medical Contact (may authorize care) $\square$ Available at Work $\square$ Emergency Contact $\square$ Living with Student $\square$ Copied on Correspondence $\square$ Willing to Volunteer | $\square$ Parent $\square$ Step-Parent $\square$ Legal Guardian $\square$ Medical Contact (may authorize care) $\square$ Available at Work $\square$ Emergency Contact $\square$ Living with Student $\square$ Copied on Correspondence $\square$ Willing to Volunteer |

## Medical Contact Information

| Primary Care Physician Name |  | Phone |  |
| :--- | :--- | :--- | :--- |
| Dentist Name |  | Phone |  |
| Medical Specialist Name |  | Phone |  |
| Preferred Hospital |  | ER Phone |  |

Medical Conditions and Special Care

| Medical Conditions |  |
| :--- | :--- |
| Allergies |  |
| Medications |  |
| $\square$ | Check here if special care or administration of medication may be required at school. Additional requests for information will be <br> sent home by the district medical staff. |

## PART I-TO GRANT CONSENT

In the event that reasonable attempts to contact me have been unsuccessful, I hereby give my consent for (1) the administration of any treatment deemed necessary by above-named doctor, or, in the event the designated preferred practitioner is not available, by another licensed physician or dentist; and (2) the transfer of the child to any hospital reasonably accessible. This authorization does not cover major surgery unless the medical opinion of two (2) other licenses physicians or dentists, concurring in the necessity for such surgery, are obtained prior to the performance of such surgery.

Date $\qquad$ Signature of Parent/Guardian $\qquad$

## PART II-REFUSAL TO CONSENT

I do NOT give my consent for emergency medical treatment of my child. In the event of iliness or injury requiring emergency treatment, I wish the school authorities to take the following action:

Date $\qquad$ Signature of Parent/Guardian $\qquad$

## STUDENT MEDICAL INFORMATION FORM (Please Print Clearly)

Student's Name (Last, First)
Residential Parent(s) (Last, First)
Cell Phone $\qquad$ Other Phone $\qquad$

## Allergies

Does your child have any allergies to food or medicine? No $\qquad$ Yes $\qquad$
If yes, please list the allergy and describe the reaction:

## Medications

Please list any medications along with the doses that your child is currently taking. This information is just for reference if an emergency were to occur.

## Additional Medical Information

Please describe any additional medical history, illness or information that is important regarding your child.
$\qquad$
$\qquad$

## Consent To Administer Over The Counter Medications

Do you authorize the nurse/designee to dispense over-the-counter medications to your child as needed per directed on the label, to treat non emergency medical conditions (headache, stomach issues, muscle aches, sunburn, etc.)?

- Yes, I give permission for the administration of over the counter medications as appropriate
- No, I do not give permission for administration of over the counter medications to my child


## Parent/Guardian Signature

$\qquad$ Date $\qquad$

## Acknowledgement/Release

I have read, understand and completed this form as fully as possible and in doing so will not hold the Band Nurse, Booster Organization, Band Directors or Green High School responsible and/or liable for any injuries or treatments given.
$\qquad$ Date $\qquad$

