

Green Band Booster Craft Show

Fall Craft Show November 6, 2021

CONTRACT AGREEMENT

Please check here if you are a returning vendor _____

I fully understand and agree to all of the terms of this contract as stated.

(Your signature is agreement of this statement.)

Signature: _____ Date: _____

Signature: _____ Date: _____

Please print your name, address, phone number, and company name:

Company (If applicable): _____

Name: _____

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Email address (if applicable) _____

Number of space (s) \$50 each: _____

Number of Table (s) \$15 each: _____

Number of chairs (no charge) _____

(Only one 8 ft table allowed per space. Put a zero here if you are bringing your own.)

Do you need electric? Yes _____ No _____

You must bring your own extension cord as electric may not be directly behind your space!

Please list and describe your crafts:

If no self addressed stamped envelope or email address is provided, your cancelled check will be confirmation.

Any special request? (We will try to accommodate as many as possible. This does not guarantee that we can accommodate you). _____

Upon request we will have band students and band boosters available throughout the day to assist crafters. They can be utilized for loading and unloading crafts before and after the show. If you are interested, please sign this release form and return it with your signed contract and your check.

LIABILITY RELEASE

I agree that Green High School, Green Band Boosters, Band Students, and the Green School System are not liable and/or responsible

for any damage and/or injuries in assisting in transporting crafts, display units, and/or any items related to the Craft Show.

Signature _____ Date _____