

GREEN BAND BOOSTER FALL CRAFT SHOW

Saturday, November 2, 2019 9:00 a.m. – 4:00 p.m.
Green High School – CONTRACT

1. Rental fee of **\$50.00 per space** is non-refundable and should be submitted by **August 1, 2019 for returning crafters** to be guaranteed their space. The space **does not** include a table. You can bring your own or rent one from us. Eight foot tables can be rented for an **additional \$15.00 each**. Spaces are eight feet long for a single space, and sixteen feet for a double, and average five feet deep. (Some spaces may be deeper due to the design of some hallways). There must be two feet open on each end of tables for fire regulations. One chair is included per space. Additional chairs are available upon request. **We will no longer hold returning crafter spaces after the layout is complete so get your contract in on time!**
2. Specialty gift basket sets with coffee/teas, cookies, candles, etc. are acceptable **handmade items**
3. Vendors may sell specialty items such as pumpkin rolls, nut rolls, cookie trays, baklava, etc.
4. Entry to the school for setting up will be 6:30 a.m. Saturday. We are not permitted Friday evening set-ups. Set-ups must be completed by 8:45 a.m. on the day of the show. **No early breakdowns are permitted.**
5. All tables must be skirted to the floor. **No lattice or tall displays over 6ft are allowed for safety reasons**
6. No children under twelve are permitted behind the tables. (Any exceptions will have to be approved by the craft show committee in advance).
7. Sponsors and/or school personnel reserve the right to ask any craft person(s) to leave the grounds if the rules and regulations are not met. This includes any confrontations between sponsors, crafters, school personnel, band students, and/or customers. Refunds will not be made to crafters due to any confrontation. We also reserve the right to ask you to remove any items we find objectionable.
8. Each vendor **new to the Green High School Craft Show or that have a new craft must send two 3 x 5 pictures of your craft or artwork**, plus one of your booth (if possible) to help in placement and limiting like items to the show. **Only hand made items are accepted at the craft show.** We do not allow Tupperware, Pampered Chef etc.
9. A waiting list will be established when we have a full show. We will call vendors from this list if and when we have an opening. Do not show up at the show unless we call you.
10. Nothing can be glued, taped, or tacked on the walls or the floor.
11. Vendor Licenses are your responsibility.
12. Green High School, Green Band Boosters, or the Green School System may not be held liable for any type of damages. This also includes people assisting crafters loading and unloading.
13. No burning of candles will be permitted.
14. **We require a self addressed stamped envelope for show confirmation. If one is not provided you may NOT get a show confirmation as email is unreliable. Pictures can be picked up at the show. We have had some difficulty with emails not being received so contact us for confirmation if no s.a.s.e. is provided.**
15. Please sign the form attached and return it with your check and self addressed stamped envelope to:
Green Band Boosters C/O Karen Prayner: 4339 Aylesford Road, Uniontown, OH 44685.

Green High School Band Boosters
Fall Craft Show November 2nd, 2019

CONTRACT AGREEMENT

Please check here if you are a returning vendor!

**I fully understand and agree to all of the terms of this contract as stated.
(Your signature is agreement of this statement.)**

Signature: _____ Date: _____

Signature: _____ Date: _____

Please print your name, address, phone number, and company name:

Company (If applicable): _____

Name: _____

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Email address (if applicable) _____

Number of space (s) \$50 each: _____ Number of Table (s) \$15 each: _____ Number of chairs (no charge) _____
(Only one 8 ft table allowed per space. Put a zero here if you are bringing your own.)

Do you need electric? Yes _____ No _____

You must bring your own extension cord as electric may not be directly behind your space!

Please list and describe your crafts: _____

If no envelope or Email address is included your cancelled check will be confirmation.

Any special request? (We will try to accommodate as many as possible. This does not guarantee that we can accommodate you).

Upon request we will have band students and band boosters available throughout the day to assist crafters. They can be utilized for loading and unloading crafts before and after the show. If you are interested, please sign this release form and return it with your signed contract and your check.

LIABILITY RELEASE

I agree that Green High School, Green Band Boosters, Band Students, and the Green School System are not liable and/or responsible for any damage and/or injuries in assisting in transporting crafts, display units, and/or any items related to the Craft Show.

Signature _____ Date _____